



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

3626
Amtdt 5/B (1)
S. Ellis
3/31/04

In re Application of:
James F. Kohli

Serial No.: 09/619,957

Filed: July 20, 2000

For: SECURE MEDICAL FACILITY
REPORT PREPARATION AND
DELIVERY

§
§
§
§
§
§
§
§
§
§

Group Art Unit: 3626

Examiner: Morgan, Robert W.

Atty. Docket: GEMS:0085/YOD
15-SV-5489

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING
37 C.F.R. 1.8

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date below:

March 22, 2004
Date

Lynda Howell
Lynda Howell

RECEIVED

MAR 26 2004

GROUP 3600

**RESPONSE TO
FINAL OFFICE ACTION MAILED JANUARY 22, 2004**

Dear Sir:

This is in response to the Office Action mailed on January 22, 2004.